HEWLETT-PACKARD COMPANY Intellectual Property Administration P.O. Box 272400 Fort Collins. Colorado 80527-2400 PATENT APPLICATION

ATTORNEY DOCKET NO. \_\_\_\_\_ 100201135-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Dan Scott JOHNSON

Confirmation No.: 5669

Application No.: 10/808,036

inventor(s):

Examiner: Paul J. GRAHAM

Filing Date: March 24, 2004

Group Art Unit: 2623

Title: AUDIO/VIDEO COMPONENT NETWORKING SYSTEM AND METHOD

Mail Stop RCE Commissioner For Patents PO Box 1450 Alexandria, VA 22313-1450

## REQUEST FOR CONTINUED EXAMINATION (RCE) 37 CFR 1.114

Subsection (b) of 35 U.S.C. 132, effective on May 29, 2000, provides for continued examination of a utility or plant application filed on or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

This is a Request for Continued Examination (RCE) under CFR 1.114 of the above-identified application.

NOTE: 37 CFR 1.14 is effective on May 20, 2000. If the above-application was filed prior to May 20, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under CFR 1.53() (CPTOSE(29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Interim Rule, 65 Ref. Rep. 1486 (May 20, 2000), 1233 off, Gaz Pat O. (1997).

## Submission under 37 CFR 1.114

|               | Previously submitted . |  |  |  |  |  |  |  |
|---------------|------------------------|--|--|--|--|--|--|--|
|               |                        | Consider the amendment(s)/reply under 37 CFR 1.116 previously filed on  (Any unaritated amendment(s) referred to above will be entered). |  |  |  |  |  |  |
|               |                        | Consider the arguments in the Appeal Brief or Reply Brief prevously filed on   |  |  |  |  |  |  |
|               |                        | Other  |  |  |  |  |  |  |
| X             | Enclo                  | inclosed   |  |  |  |  |  |  |
|               | X                      | Amendment/Reply  |  |  |  |  |  |  |
|               |                        | Affidavit(s)/Declaration(s)  |  |  |  |  |  |  |
|               |                        | Information Disclosure Statement (IDS)   |  |  |  |  |  |  |
|               |                        | Other  |  |  |  |  |  |  |
| Miscellaneous |                        |  |  |  |  |  |  |  |
|               |                        | Suspension of action is requested under 37 CFR 1.103(c) for a period of months. The fee for this Suspension is (37 CFR 1.17(i)) \$130.00 |  |  |  |  |  |  |
|               |                        | Other  |  |  |  |  |  |  |

| CONT                             | INUED EXAMINATION TRANSMIT  | AL                                | PATENT APPLICATION              |  |  |  |
|----------------------------------|---|-----------------------------------|---------------------------------|--|--|--|
| (RCE) (37 CFR 1.114) (continued) |   |                                   | ATTORNEY DOCKET NO.             |  | 100201135-1                                      |  |
|                                  |   |                                   |                                 |  |  |  |
| X                                | RCE filing fee \$810.00   |                                   |                                 |  |  |  |
|                                  | A Petition for Extension of Time  |                                   |                                 |  |  |  |
|                                  | 1st Month 2nd f   |                                   | 3rd Month<br>\$1110             | 4th Month<br>\$1730                    |  |  |
| X                                | Please charge to Deposit Account 08-this application, please charge any fipursuant to 37 CFR 1.25. Additionally through 1.21 inclusive, and any other fees. | es required or<br>please charge a | credit any or<br>iny fees to De | ver payment to D<br>posit Account 08-2 | eposit Account 08-2025<br>2025 under 37 CFR 1.16 |  |
|                                  |   | Res                               | spectfully sub                  | mitted,                                |  |  |
|                                  |   | Dar                               | Dan Scott JOHNSON               |  |  |  |
|                                  |   | Ву:                               | /James L.                       | Baudino/                               |  |  |
|                                  |   |                                   | James L. B                      | James L. Baudino                       |  |  |
|                                  |   |                                   | Attorney/Agent for Applicant(s) |  |  |  |
|                                  |   |                                   | Reg No.:                        | 43,486                                 |  |  |
|                                  |   |                                   | Date:                           | October 8, 2008                        |  |  |

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